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Friday, May 28th, 1965
26 Iyar 5725
Sidrah: Behukotai

CANDLE LIGHTING:
Toronto: 8:32
Montreal 8:16

ELI COHEN, A NEW MARTYR (Page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO FRIDAY, MAY 28th 1965

ELECTED FOR SECOND TERM. — Michael Garber, Q.C., (left) on picture with Prime Minister Pearson, who was reelected on Monday president of the Canadian Jewish Congress.

Other officers elected vice presidents at conclusion of four-day plenary session at Montreal's Queen Elizabeth Hotel are: Jacob Finkelman, Toronto; Harold Lande, Montreal; Saul Cherniak, Winnipeg; Moe Cohen, Vancouver. Winnipeg's A. M. Israels was chosen secretary; Samuel Harvey of Montreal, treasurer.

The Canadian Jewish News was told that Dr. Finkelman would not accept the post as he opposes the Congress stand supporting a federal law against Nazi propaganda. Mr. Finkelman is professor at University of Toronto.

Also, CJN learned that Sydney Midanek, prominent Toronto lawyer, would not continue in his present capacity as head of public relations because he disagrees with support of anti-Nazi law as voted at this Congress rally.

The Canadian Jewish Congress voted to criticize CBC for liberal time accorded Rockwell and other Nazis on its programs, as this helped disseminate prejudice in Canada. It also voted to support federal legislation against the dissemination of Nazi propaganda.

Rabbi Karpol Bender of Kingston, in an address to Congress, called for a special conference to deal with assimilation on university campus and for formulating a program to disseminate Judaism among our students.

• Commentary •

By M. J. Nurenberger

BREAKTHROUGH

The fourteenth plenary session of the Canadian Jewish Congress went on record officially as supporting the movement for casting Nazi hatred campaigns and racial bigots outside the law. Though this movement — to outlaw bigots and neo-Nazis disturbing Canada's internal peace by dividing the nation — was born outside the Congress and even had encountered opposition with Congress leadership at times, the intervention of president Michael Garber in favor of such law has swung the majority to unqualified support for demanding federal action in this area.

* * *

The Klein-Walker Bill, though not officially mentioned in the resolution adopted by Congress, now has become a bill supported by the official representation of Canadian Jewry; undoubtedly it will become the basis of new legislative steps, as the Jewish community is one of several religious and ethnic groups demanding such action. There can be no question that Parliament finally will take some action.

To a certain degree, this resolution is a vindication of the position taken several years ago by The Canadian Jewish News which consistently and unequivocally supported such a stand.

This newspaper never has waivered from its original point of view. I, for one, am happy to note that some well-meaning leaders in the community, especially those in the public relations field who originally opposed such measures, have changed their minds. This takes courage. The Canadian Jewish community will accept this new attitude not as a turn-about-face but as the result of studies and serious consideration of facts.

There still is a minority opposed to this decision by the plenary session. But that's the destiny of a group few in number, to be outvoted and accept the fact.

* * *

While the Canadian Jewish community approves with satisfaction the decision of the Congress assembly in the field of fighting the neo-Nazi threat, it may not support universally the platform taken on religion in schools and the lack of backing for the movement to demand government subsidies for the secular program of Jewish day schools.

Perhaps this stand too may be the result of necessity. One cannot deny that there is no unanimity on the problem of Jewish education. Therefore, I believe that all united actions in this field are no more than illusionary. They will not stand the test of reality and time.

The Jewish community, here or anywhere else in the free world, is not consolidated in the area of education; for it is not united — and cannot be so — when religious expression is involved. There are Jews (who, I believe, form the majority of the Jewish population committed to Jewish living) who feel that the promotion of a Jewish day school should be the essential task of an organized community — for the promotion and consolidation of integral Jewish education form the foundation of Jewish living; all other activities are dependent upon the success of this undertaking. That so many Jewish day schools exist and flourish despite a deficiency of government subsidies proves how much Jewish parents sacrifice for the sake of this authentic Jewish education.

I daresay, those opposing this movement for Jewish education are not committed totally to the ideal of Jewish survival. For them Judaism is something without roots, without the Sabbath, without the Torah — it is something vague, such as ill defined, ethical values of an ancient faith. For that reason they should not have the privilege of voting on such an issue.

* * *

Thus, while welcoming the Congress stand on the anti-Nazi hatred problem, there is no alternative but to regret the fact that the non-Jewish world may receive the impression that Jewish parents are uninterested in government support for the secular program of day schools; that the movement opposed to religious instruction in schools in general really is the primary concern of the average Jew.

Naturally, when more than forty resolutions are adopted at a meeting lasting four days — and when one adds up all the speakers for and against such resolutions, giving everyone a chance to talk —, some essentials are bound to be lost in the avalanche of so many speeches. (Also, one sympathizes with the organizers of a convention of this kind.)

Still, the breakthrough in the field of fighting Nazism should be encouraging. For those who believe that both Jewish education and our most important institution, the Jewish day school, are the chief concerns of the community — let them take courage from the reversal of some minds in the anti-hatred issue. Eventually they will come around to this too.

Filth Via H. M. Mail

NEW NAZI DRIVE

JEWS ACCUSED OF TORTURING BABIES IN NEW HATE SHEETS

(By a Canadian Jewish News Reporter)

A pro-Arab, anti-Jewish, Egyptian-supported underground group now is operating from Germany. It calls itself, The Anti-Zionist Union (in German: Die Antizionistische Einheit), and has reached the secret German emigre circles overseas, operating from hidden Nazi cells in Toronto as well.

● This week many German newcomers and Torontonians with typically German names have received circulars printed in German and originating from some Arab country — judging from the faulty German print.

● An appeal to these Germans (Liebe Deutsche Freunde — Dear German Friends) is written supposedly by a homeless "Palestinian". It states that "world Jewry has succeeded in defeating Germany in two world wars. The unconditional surrender of the German nation, dictated in Yalta and Teheran by Bernard Baruch and thirty-three Free Masons, together with Jewry's donkey, Roosevelt, Churchill and Stalin", has brought about the German tragedy.

● World War II did not end with the victory of France, the U.S.A. or the USSR, but the Zionist Satan and his bloodthirsty hyenas.

The circular continues by calling Anthony Eden "the lowest of all war criminals"; the British Navy is called — The Murderers and Pirates Fleet. The Jews in Israel are accused of having burned to death thousands of Arab children by simply setting them afire with petrol. Not only are the Jews accused of doing that but, according to this document disseminated through Her Majesty's mail here and of which The Canadian Jewish News posseses a copy, the Jews disemboweled pregnant women.

This is not all. The circular, which concludes with — Long Live Our Hero, Gamal Abdul Nasser —, states as a fact that Jews in Palestine pierced out the eyes of Christian ministers and violated two-year-old Arab girls. Also, these terrible Jews are accused of having amused themselves while witnessing these tortures.

● The Hagana, the Irgun and the Stern Group are alleged to have raped and murdered thousands of minors.

● Former President Truman is called "Cursed Zionist" and "Mason". He delivered German generals to Jewish hangmen and Franch bandits.

"How long will the German people remain the ass of world Jewry," — this appeal "to the German conscience" concludes.

● Copies of this maniacal literature have been sent through Her Majesty's mail from Toronto. The handwriting on the envelopes is similar to that used in former hate mail literature.

CONTINUE DIPLOMAT HUNT

IZVESTIA HITS AT ISRAELI AMBASSADOR

MOSCOW. — The Israeli Ambassador in Moscow, Yosef Tekoah, was accused by "Izvestia" on Friday of having "insulted the human dignity and religious feelings" of Soviet Jews.

This is the second time in six weeks that "Izvestia" has discussed relations between Israel diplomats and the Jewish community in Odessa. On April 10 the newspaper charged that two members of the Embassy, who were visiting Odessa, refused to accept a written protest by the congregation criticizing Israel's "friendly relations with Bonn and the purchase of arms from West Germany.

"Izvestia" charged that Mr. Tekoah made a later visit to the synagogue and criticized the congregation chairman, Mr. Michael Korenfeld, for supplying information on the previous incident to the press.

According to "Izvestia," Korenfeld said that "political speeches" are not permitted in the synagogue when asked by Mr. Tekoah for permission to explain Israel's position. The newspaper claimed that a heated argument broke out when a congregation member questioned Mr. Tekoah about Israel trading with "fascists" who murdered six million Jews. "Izvestia" quoted Mr. Tekoah as then saying "You are a fascist yourself; you are not a real Jew."

"Izvestia" accused Mr. Tekoah of handing out pro-Israel literature in Odessa, and said that he and another official went on a wine-drinking tour after the alleged rebuff by the synagogue members. The newspaper said Mr. Tekoah posed as a tourist in a market place and "began extolling life in Israel, at the same time distributing literature and various trinkets."

COMMONWEALTH NEW CHIEF RABBI. — Forty-four-year-old diplomat and scholar, Dr. Yaacov Herzog, former Ambassador of Israel to Canada, has accepted the call to become the Chief Rabbi of Great Britain and the Commonwealth, succeeding Dr. Israel Brodie who retires Sunday. (See editorial, page 4.)

Bourguiba Repeats

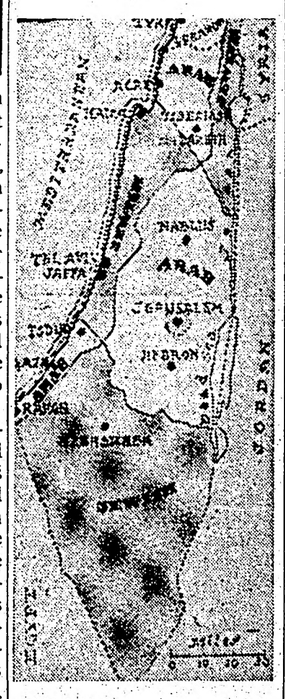
ARAB ANTI-ISRAELISM FLOP

TUNIS. — President Bourguiba of Tunisia forecast here last weekend that ventures by the Arab nations against Israel were doomed to failure, and pledged that his country would not take part in them.

Bourguiba, who was addressing the national council of the governing Socialist Destour Party, accused Nasser of treating other Arab States as if they were satellites, and said Tunisia would leave the Arab League if the organization abandoned the principle that members were sovereign and independent.

Bourguiba said he was not sure the Arab States would succeed in gathering two or three million troops to "throw Israel into the sea." He wished them success, but did not believe in it.

Bourguiba said that the Arab nations should accept Israel's borders set out by the U.N. and that Israel should cede a portion of its territory to let refugees return. If refugees returned to their homes and gained a part of the "Palestine territory," the elements of the problem would change completely. "This is a compromise which will pave the way for another step in the negotiations."



Bourguiba's plan envisaged a return to the U.N. partition resolution of 1947 which would have limited Israel's territory to that shown here by the shaded area

label katz at bb confab

JEWISH LIFE HERE FLOURISHING

JERUSALEM — The trinnial convention of B'nai B'rith opened here on Sunday with a reaffirmation of the vitality of Jewish life in the free societies outside Israel.

Label A. Katz, who is retiring as president of the world's largest Jewish service organization, criticized what he called "the popular and persistent theme that Jewish life, particularly as it is lived in my native North America, is threatened with extinction."

He spoke before Israeli leaders and 1,500 B'nai B'rith delegates and observers including Canadians who are participating in the five-day convention here and in Tel Aviv.

at rabbinical assembly

ATTACKS "OBSESSION" OF LEADERS

Kiamesha Lake, N.Y. — The President of the international association of Conservative rabbis criticized both the Jewish leaders and organizations which have "developed almost a complete obsession" with the so-called "Jewish document" before the Vatican Council, and those who are advocating no dialogue at all with the Christian church.

Rabbi Max J. Routtenberg, in his keynote address to the 65th Annual Convention of the Rabbinical Assembly, which runs through May 27 at the Concord Hotel here, told the assembled delegates that there is a new era in the relationships with the Christian world and that the Jews must prepare for it. "The best and most sensitive spirits of the Church, both in Catholicism and Protestantism, are generally seeking reconciliation with the Jews and Judaism as repentance for the past and as a redemptive hope for the future," he said.

Rabbi Routtenberg said that Jewish reactions to changes in the Jewish document before the Church Fathers in Rome have ranged from "great enthusiasm and jubilation" on news that Jewish responsibility for the death of Jesus had been erased, to "despair and disillusionment" when there is a change in sentiment or text.

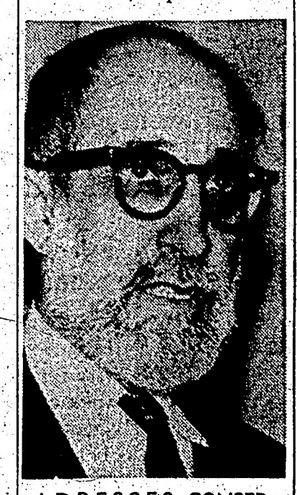
"We are deeply disturbed that in certain Jewish circles there has developed an almost complete obsession with the discussion at the Vatican to the virtual exclusion of all other Jewish concerns", he said. "It would appear from their statements that the future of Judaism depended largely on what was being said and done in Rome.

"As Jews, we ought to remember that for us, the word of the Lord emanates from Jerusalem, not Rome, and we have lived by that word and survived to this day because of it". He asked 'our fellow Jews to exercise that kind of restraint and patience that comports with our dignity as a great historical religion and with our pride as a people ennobled by suffering".

At the same time, "we view with dismay the response in other Jewish groups which calls for retreat and withdrawal from any dialogue with the Christians", Rabbi Routtenberg said. "The attitude as expressed by a leading Orthodox layman that the beliefs and teachings of our neighbors are their concern, not ours, is not true".

"As neighbors, we are deeply affected by each other's beliefs," he said, adding parenthetically, ' 'How can we, who lived through the Hitler era, ignore that fact?" It is "crucially important", he went on, "that we engage in a dialogue better to understand each other and, where possible, to modify or alter each other's views". He added that it is also not true that Christian doctrine does not change. 'It has changed and developed through the years," he said, "and can do so again".

But there is "one unqualified reservation that all Jews share", he warned. This is that "nothing good will come of any Jewish-Christian dialogue which has as one of its motivations the desire to convert Jews to Christianity. Any suspicion that this still remains the avowed purpose of the Church will nullify and vitiate all attempts at a constructive dialogue. Unfortunately, the Church has not yet been sufficiently explicit to dispel this suspicion".



ADRESSES CONSERVATIVE RABBIS: Dr. Louis Finkelstein, president of the Jewish Theological Seminary.

CANADIAN JEWRY: OFFICIAL FIGURES

MONTREAL — Canada is the only country in the English-speaking world where detailed official census information about the Jewish population is available. This makes it of particular importance to Jewish sociologists and other research workers.

Among the questions asked by the census-takers were some dealing with "ethnic origin" and "religion". The instructions to the census-takers give as examples of ethnic origin, defined as "the historic and cultural group from which a person stems", French, English, Scottish, Jewish and so on.

They add that "the language spoken by the person or his paternal ancestor (should) be used as an aid in the determination of a person's ethnic group". In 1961, the last census, the number of Jews by ethnic origin was given as 173,344, while the "by religion" figure was 254,368.

This does not mean, as some people assumed it did, that the difference of some 81,000 was made up of converts to Judaism or their descendatns. All it means is that, while in earlier years the mother-tongue of most of Jews in Canada was Yiddish and was given as such in answer to the census-takers' questions dealing with ethnic origin ,in 1961, fewer Jews had Yiddish as their mother-tongue and very many more had languages like Polish, Hungarian, English, and so on.

Thus the correct figure for the Jewish population of Canada is the one given under the "religion" heading and not the "ethnic origin heading".

SAVE TORAH SCROLL

MONTREAL, (JCNS) — Thanks to an American Jewish art dealer, Mr. Wolf Hecker, a 400-year-old Torah scroll from a 13th century temple in Alexandria, Egypt, has been acquired by Temple Emanu-El, in Montreal.

Crisis In Mapai Growing

TEL AVIV, (JCNS) — Mr. Joseph Almogi, the Israeli Minister of Development and Housing, and Mr. Shimon Peres, the Deputy Minister of Defence, submitted their resignations from the Government to Mr. Eshkol, the Prime Minister.

Both are staunch supporters of Mr. Ben-Gurion and have opposed the new alignment with Achdut Avoda.

These resignations have further widened the rift between the majority of Mapai which sides with the Prime Minister, and the minority faction supporting Mr. Ben-Gurion.

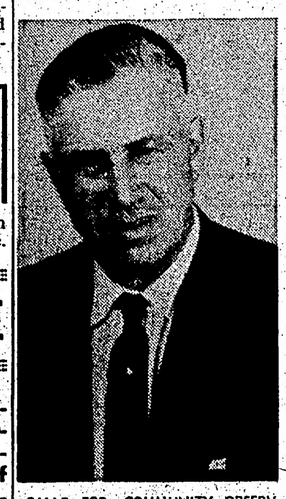
Last week Mr. Ben-Gurion and four of his supporters resigned from the Mapai leadership bureau. They did so in protest against the bureau's composition, in which the secretariat allotted them five of the eighteen seats, instead of a proportion commensurate with the 40 per cent share of votes they won at the recent Mapai conference.

ISRAELI EDUCATOR ON MISSION HERE

A special meeting in honor of Rabbi Joseph Grossman, prominent Israeli educator who now is visiting Toronto as guest of the leaders of the orthodox Jewish community, was held Monday night by Toronto's friends of Chinuch Atzmai. Chinuch Atzmai is the independent Torah school system in Israel which provides complete education for more than 45,000 children.

Rabbi Grossman is in Toronto in connection with the drive to open thirty new schools needed in the Holy Land in such settlements where there is no opportunity for Torah education.

A series of meetings and parlor gatherings are being planned here for the emissary of Israel's Torah schools.



CALLS FOR COMMUNITY OBSERVANCE OF ANNIVERSARY. — Samuel Wortsman, treasurer of Toronto's Torath Emeth Synagogue and noted philanthropist, issued a call to celebrate the tenth anniversary of this respected orthodox congregation. The anniversary celebration will take place on the weekend of June 19-20, with the participation of world-famous Cantor Moshe Koussevitzky. Lewis J. Moses is president of the synagogue; Rabbi Mordecai Ochs, spiritual leader.

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FASHION SHOW CHAIRMAN — Mrs. Sheldon Taerk of Emet Chapter, B'nai B'rith Women of Toronto, who was chairman of the B'nai B'rith fashion show held last Wednesday. Virginia Graham was commentator.

the lively arts

by D. COHN

● The American Youth Festival Committee has protested at the exclusion of Israel from the ninth Left-wing world youth festival in Algiers, after being informed by its preparatory commission that "the political position of Algeria towards Israel does not allow participation of the Israeli delegation".

The spirit of the festival "cries out against political divisions responsible for keeping young people from joining together", the protest declared, adding that participation should be open to the youth of any country and that the exclusion of Israel "is a contradiction of the aims of the festival."

● A minimum of 1,100 athletes from all over the world will participate in the seventh Maccabiah in Israel in August. Apart from Israel, which is expected to have about 200 athletes competing, 26 countries have already announced their intention of sending teams; it is estimated that their total strength will be 900.

A number of South American countries have not yet replied to invitations to compete because they are having difficulty in raising funds. If they do compete, however, it is likely that the total number of participants will exceed 1,300, a record for the Maccabiah.

● Marty Allen, half of the Allen and Rossi comedy team, tells that whenever he visited the Concord Hotel, rooms were sold out. Finally he met Lorraine (Frenchie) Trydell, reservations manager. And that is how their romance began. The late Arthur Winarick, owner of the Concord, insisted upon making them their wedding, which proved to be the wedding of the decade. More than 1,500 guests attended; Perry Como's wife was maid-of-honor.

Now Lorraine intends to retire from her job of reservations manager to assume the duties of a housewife.

● Mrs. Emma Marcus of Brooklyn, New York, now is visiting Israel as guest of the Defense Establishment. She timed her third visit to Israel to coincide with Independence Day and with the filming on Cast a Giant Shadow, about her husband's role as military adviser in the Hagana until his tragic death from a sentry's bullet in 1948.

Mrs. Marcus reminisced about the dance where she first met Mickey. "I was sixteen years old and had led a very sheltered life. My cousin Bob invited me to fill in at a Christmas holiday party for his college-age friends. It was love at first sight."

In Cast a Giant Shadow, the author describes Emma Marcus as her husband's "patient Penelope, his inspiration and refuge, assuring him always a safe haven on earth."

Mrs. Marcus says that Mickey's devotion to duty came from a dual source: from his childhood study of Talmud and from his West Point training.

She adds, "West Point is rather like Jerusalem, all made of stone as though the building s will stand for hundreds of years."

Cast a Giant Shadow was published in 1962. Mrs. Marcus arranged introductions for the author, Ted Berkman, with her husband's friends and associates, and shared her memories, photographs and intimate correspondence. Her husband wrote daily letters whenever possible during their long separation.

She is pleased a film will be made so the story can reach more people, and expresses confidence in Mr. Shavelson as its director.

During her stay in Israel, Mrs. Marcus has a Women's Army lieutenant as her constant companion. She visits many of the memorials to her late husband, among them the Army's Camp Marcus in Haifa, Kibbutz Mishmar David, and the Magen David Adom's Marcus blood fractionation plant in Jaffa. She even was on Rehov David Marcus in Jerusalem to visit the daughter of Brooklyn neighbors.

Actor John Wayne, one of the stars in the forthcoming screen biography of Col. David (Mickey) Marcus, will not come to Israel for the filming. Producer Michael Wayne, the actor's son, said Mr. Wayne Sr. is not needed for the outdoor filming in Israel. The interior scenes are being filmed in the Cinecitta Studios in Rome.

John Wayne will play an American general staff officer who encourages Col. Marcus to go to Israel.

Kirk Douglas, who plays Col Marcus, has arrived in Israel this week. Yul Brynner, who will portray a Hagana commander, is due next month. Reservations have been booked at the Desert Inn Hotel for 120 members of the cast and shooting team.

● Tony Martin insists that he never denied he was Jewish and that he would rather walk a mile than admit his Jewish faith, as reports persisted until a few years ago. Says Tony, "My name is Alvin Norris,' and he stated his and his father's Jewish names and their synagogue affiliations. He also made clear that he had been bar mitzvah.

He employs a bit of Jewish phrases in his acts. When his wife, Cyd Charisse, danced recently a Chinese number, he referred to her as Madame Nu, saying "Nu, nu, *vos hert zikh* (what's doing)?" When a male dancer made love to Cyd, he asked, "Say, how would you like a cup of poisoned borsht?"

● Eddie Fisher loves to sing snatches of Yiddish songs.

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Toronto Synagogues

MEETING

The semi-annual membership meeting of Congregation Shomrai Shaboth took place on Sunday, May, 16th. A. S. Kling, president, outlined plans of the new building on Glengrove Avenue which will be ready in August. A. Frankel presented his financial report.

A Sefer Torah, donated by Mr. and Mrs. J. Feldman, will be dedicated and a Sium celebrated coming Sunday, May 30th. The procession will start at 10:30 a.m. from the home of Mr. and Mrs. Feldman and proceed to the chapel of the Associated Hebrew Schools.

ELECTIONS

Adath Israel Brotherhood held its elections on May 16th. The following assumed office: Phil Granvosky, president; Dr. Len Goodman, 1st vice president; Al Collis, 2nd vice president; Ben Bader, treasurer; Charles Bain, secretary; Bil Berk, Harry Chadwick, Jack Freeman, Joe Goldberg, Murray Hurst, Ed Morrison, Max Scher, Harry Solomon, Nat Stein, Sol Wainberg, trustees.

MEET

Seniors' Club of Adath Israel will hold its next meeting coming Monday, May 31st, 1:30 p.m.

GASARAMA

Brotherhood of Adath Israel will sponsor a Gasarama on Sunday, June 13th. Chairmen are Ed Morrison and Harry Chadwick.

ELECTIONS

Following are the officers of Shaarei Tefillah Congregation: Morris Rubenstein, president; David K. Sugar, 1st vice president; Murray Frieberg, 2nd vice president; Joseph Tessis, treasurer; Dr. Norman Rasky, secretary; Sam Applebaum, parnass; Dave Nemtzov and Rupert Harris, gabboim. Board of governors consists of: Sam Camelgar; Al Cass; David Cohen; Nat Garnick; Sam Goldhar; Alec Greenspan; H. Halberstadt; Jack Handler; Leon Josephs; David Kagan; Phil Kirshenbaum; Stan Rakowsky; Jack Ross; Hart Rotenberg; Richard Shiff; Sam Smilovic; Morris Starkman; Al Sugar; Gerald Taube; Ed Van der Sluis. Committee chairmen are Max Clement, Max Fishbane, Irving Goodman, Nat Miskin, Max Lefkowitz, Henry Moskowitz, Roman Wald. Mrs. Harry Magder is Sisterhood president; Ben Raskin, Brotherhood president.

SYNAGOGUE BOARD

Executive officers of the board of Beth Emeth Bais Yehuda are: Harry Turk, president; Ralph Chernin, first vice president; Harry Nissenbaum, second vice president; Mike Feldman, treasurer; Saul Carr, secretary. Board of governors are Louis Applebaum, Irving Cooper, Sheldon Fainer, Harry Fox, Marvin Fox, Cecil Green, Mannie Grosbein, Murray Kideckel, Wilfred Kideckel, Sidney Kroll, Harry Lerman, Albert Mandel, Wilfred Meissner, Sydney Moscoe, Manny Okrent, Morris Shoom, Izy Stern, Max Strauch, Frank Wm. Weiner, Saul Wenner. Honorary presidents are M. Goldenberg, D. Jacobs, E. H. Sporn, A. Ugar. Past presidents are D. Anisman, B. Barenholtz, A. Caplan, J. Kerbel, J. Shapero, J. Shefsky, S. Zone (deceased). Harry Baum is life member.

BROTHERHOOD BOARD

Brotherhood board of BEBY consists of: George Foxman, president; Cecil Green, 1st vice president; Frank W. Weiner, 2nd vice president; Harvey White, treasurer; Sid Kroll, secretary. Trustees are Lou Lefko, Al Mandel, Wilfred A. Meissner, Max Strarch. Board of governors consists of Tev Bossin, Saul Carr, Max Goldenberg, Archie Goodman, Mannie Grosbein, Norman Grosbein, Mike Kurtz, Saul Morganstein, Ed Rose, Norman Shanker, Jack Sherman, Izy Stern, Jack Tyle. Past presidents are Harry Lerman, Alvin Golombek, Jack Goldstein, Wilfred Kideckel, Al Ugar.

SUMMER SCHEDULE

During the summer, Sabbath services at Holy Blossom Temple will start at 10:30 a.m.

ESCAPED TO ISRAEL

STOCKHOLM, — The newspaper "Expressen," whose investigation of the Swedish neo-Nazi Carlbergs Foundation tipped off the police, said one of the investigators is now in Israel because of fear for his life.

"Expressen" named him as Mr. Goeran Granquist, 25, and said he had joined the organization in order to discover its secrets.

"Granquist recently left for Israel in fear of his life," the paper said.

(In Jerusalem, the Israel Police spokesman confirmed last week that Mr. Granquist had entered Israel about nine days ago, on a tourist visa).

Rabbi Wilhelm

STOCKHOLM — Dr. Kurt Wilhelm, the Chief Rabbi of Stockholm, died in hospital here last week following a heart attack. His family believe that this was induced by last week's disclosures of a Nazi plot to seize power in Sweden.

COMMITTEE CHAIRMAN — Harold L. Dessen, chairman of the nominations and elections committee of Toronto's Associated Hebrew Schools. Elections, composed of 40 members on the board of directors, are polled from about 1500 members and contributors of Associated. They are held bi-annually, serving close to 3000 Jewish children in Metro Toronto. Members of the board include former presidents of the UJWF, chairmen of UJA, leading officers of the Zionist organization and synagogues. The newly elected board will meet on June 8th to elect the officers of the school. Official installation will take place at the Associated's 40th annual dinner on Wednesday, June 16th.

CHILDREN & THE SYNAGOGUE

At what age should you start to take your little girl or boy to services at the Synagogue? Of course it is impossible to generalise and a lot must depend upon the individual child—some are better at keeping still and quiet than others. You can take a small baby, but a babe-in-arms is remarkably better off at home.

Once the child is two or three and is old enough to understand that this is a place where you keep still and only whisper, he will enjoy going for short periods with the family. My own daughter, watching her father and brothers go off on Shabbat, used to beg to go and when she was about three she joined them.

* * *

It was quite a long time though before she could sort out the difference between "shool" and "school." She now goes regularly and lives in hope that she will see the "Chief Raffabi" — I hope he will forgive her! — who once visited our shool and to whom, on another occasion, she was introduced, a meeting which so impressed her that she is always talking about it!

Parents may be keen to introduce their children to the services, but what do the ministers feel about possible disturbance to other worshippers? I asked some of them, and the general opinion was that "no age is too early to train a child to walk synagogue-wards." They all agreed that it is better for the children to come and make a noise than not to come at all. The mother or father should use discretion as to when a child had had enough.

None of these ministers frowned upon the idea of sweets or even small picture books, to make the occasion more enjoyable for the little ones. Much of the time they will be absorbing the atmosphere of a shool and listening to, even if not understanding, the service.

Seldom can different ministers have been so much in accord on a subject. Rabbis from young, suburban congregations and from the more staid ones all agreed "Bring the children. Let them grow up with the feeling that shool is a normal part of their lives. We don't mind a small amount of noise—but obviously a really noisy child must be taken out — they will soon learn to be quiet and join in the prayers, especially if they have an example to follow in their parents and the other adults around them." One Rabbi summed up his feelings with "I welcome the noise children make in my synagogue in the same measure as I resent the noise that adults make!"

Jacqueline Toff.

KEEP SMILING

IN PRINCIPLE ONLY

The cultural group of a Jewish organization met in someone's home, and the leader extolled the beauty of Jewish ceremonies.

"The symbols and customs of a people give you a deep insight into the character of that people," said the speaker.

Mendel Cohen, inclined to be cynical, interrupted the speaker by saying:

"Your point is excellently illustrated by the *Magen David* which describes the psychology of the Jew. When the first triangle decides on pointing one way, the second triangle insists on pointing exactly in the opposite direction."

* * *

LIFE AND DEATH

Judge: "Why were you speeding? As an old resident of this city, you ought to know better than that."

Spivack: "Your Honor, here's what happened. Earlier in the day my wife phoned that her Sisterhood was holding a rummage sale. So I was rushing home to save my last suit."

Judge: "Case dismissed!"

* * *

BUSINESS ON THE BRAIN

Sam Goldberg was bedridden for many weeks. He didn't know just how serious his condition was. Feeling he was about to face his Maker, he asked his wife Sadie to assemble all the children at his bedside.

"Are you here, Sadie?"

"Yes."

"You too, Bernie?"

"Yes."

"And you, Harry?"

"Yes."

"So," said Sam, "if you're all here, who's tending the store?"

TOUGH LUCK

An East Side junk peddler died. His widow collected two-thousand dollars.

"What luck!' she complained. "For forty-two years we lived in poverty. Now that God has made us rich, Max had to go and die!"

Gordon Mendly

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RECIPE OF THE WEEK

CHEESE DANISH PASTRIES

¾ cup milk
¼ cup granulated sugar
1 teaspoon salt
¼ cup butter
½ cup luke warm water
2 teaspoons granulated sugar
2 envelopes fast-rising active dry yeast
1 egg, well beaten
½ teaspoon vanilla
¼ teaspoon lemon extract
4 cups (about) pre-sifted all-purpose flour
¾ cup butter
18-oz. package cream cheese
3 tablespoons granulated sugar
1 tablespoon orange juice
Chopped nuts

Scald milk; stir in ¼ cup sugar, the salt and butter. Cool to lukewarm. Meanwhile, measure lukewarm water into large bowl. Stir in 2 teaspoons granulated sugar. Sprinkle with yeast, let stand 10 minutes then stir well. Stir in lukewarm milk mixture, well-beaten egg, vanilla and lemon extract and 2 cups of the flour. Beat until smooth. Stir in enough additional flour to make a soft dough — about 2 cups more. Turn out onto lightly floured board; knead until smooth and elastic. Place in greased bowl, turn to grease top. Cover and let rise in a warm place, free from draft, until doubled in bulk, about 1 hour. Punch down dough; turn out onto lightly floured board and roll out to an 18x12-inch rectangle. Mark off dough into three sections. Dot center third with half the remaining butter. Fold over 1 end of dough and dot with remaining butter.

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ALL ARE WELCOME

PHIL AND MIN CONQUER ISRAEL

AT HEBREW UNIVERSITY — His Worship, Mayor Philip Givens (left), is shown with Mrs. Givens and Mr. Edward E. Gelber, deputy chairman of Hebrew University's Board of Governors, on their recent tour of the university's campus.

Mayor Givens will extend greetings on behalf of Toronto at a dinner meeting of the Toronto chapter, Canadian Friends of the Hebrew University, Wednesday, June 2nd, at Beth Tzedec synagogue, marking the university's 40th anniversary. Prof. Maxwell Cohen, dean of law at McGill's and chairman of the Minister of Justice's Committee on Hate Propaganda, will be guest speaker.

MAYOR LAUDS CANADA BUILDING AT TECHNION IN HAIFA — His Worship, Mayor Philip Givens of Toronto, and Mrs. Givens (left) are shown while being warmly welcomed to the Canada Building of the Technion-Israel Institute of Technology in Haifa, Israel, by Mr. Carl Alpert (second from right), Executive Vice-Chairman of the Institute. Mr. Mark Harrison of the "Toronto Star" is seen on the right. This Institute is the only university in Israel training engineers, technologists and architects. Mayor Givens expressed his great admiration for the Canada Building which is one of the most imposing on the Technion campus. It is located in the centre of the Chemical Engineering complex.

Mr. D. Lou Harris of Toronto, National Chairman of the Canadian Technion Society, is justifiably proud of the staunch support rendered to the Institute by their Canadian friends. The Society was entirely responsible for the erection of this fine building as well as the provision of excellent research facilities. Technion faculty members and students are now well equipped to carry out research projects ranging from the theory of atomic structure to specific production problems affecting Israel's fast-evolving chemical industry.

The Toronto Chapter of the Canadian Technion Society has undertaken to raise half a million dollars to complete and equip the Canada Building. Mr. Joseph Berman, Toronto President and Campaign Chairman, is convinced that the research facilities of this new building constitute an important contribution to Israel's technical and scientific progress. The skilled technicians and scientists being trained in this environment will reflect prestige not only in Israel, but upon Jews throughout the world.

Israel Bond Leadership To Be Lauded On Victorious $2,000,000 Campaign

A triumphant team of Israel Bond leaders will reassemble June 1st to celebrate their record-breaking $2,000,000 campaign in 1964, and to rededicate themselves to a new goal of $2,600,000 in 1965.

His Excellency Ambassador Aryeh Manor of Israel will be guest of honour at this community-wide Victory Celebration to be held in the Empress Room of the Park Plaza Hotel, on June 1st at 8:30 p.m. A social hour will conclude the evening with refreshments under the Kashrut Supervision of the Rabbinical Vaad Hakashruth, Orthodox Division, Canadian Jewish Congress. Hosts for this gathering will be the members of the Board of Governors of the State of Israel Bond Organization under the able chairmans of Mr. Lawrence Shaman.

His Excellency Ambassador Aryeh Manor is Vice-President of the Bank Leumi Le-Israel, the largest banking institution in Israel. Ambassador Manor is a leading authority on the industrialization and economic development of Israel, and is a renowned diplomat and orator.

Mr. Bert Godfrey, General Campaign Chairman of the Toronto State of Israel Bond Organization, will preside; he and Mrs. M. Israelson will present plaques to all synagogues and organizations, and a scroll to every Israel Bond Chairman who contributed to the record-breaking campaign of 1964.

Mr. Morris Kaufman, Chairman of the Victory Celebration Committee, is anticipating an evening of jubilation and planning for another record-breaking Israel Bond Campaign in Toronto during 1965. He is being assisted in arranging this event by a committee comprising: — Harry Frank, Dr. Max Glassman, Sam Gwartzman, Mrs. M. Israelson, Jack Jacobs and Mrs. M. Zweig.

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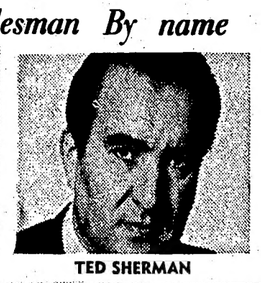
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DISCUSS LAW ON HOMOSEXUALITY

JERUSALEM — Moshe Ben-Zeev, the Attorney-General, has instructed the police to refer suspected breaches of the law respecting abortions to the public prosecutor. He reserves the right to decide whether or not to prosecute.

The law prescribes severe penalties for abortions, except where physical or mental health is involved or there are other adequate reasons, and the Attorney-General is changing the practice introduced by a predecessor, now Justice Haim Cohn, about ten years ago.

Justice Cohn, who is known as a "liberal," then instructed the police not to prosecute abortionists, except where death occured and a criminal offence was involved. He considered abortion a private matter.

The former Attorney-General's instructions to the police not to prosecute in cases of voluntary homosexual acts between adults still stand. But aware of the undesirability of retaining a law which is not enforced, Mr. Ben-Zeev is seeking ways to change it.

Attempt blocked

It is understood that an attempt made a year ago to amend the criminal law so as to permit sexual "aberrations," where they are committed between adults without force or threat of force was blocked in the Cabinet by Orthodox ministers.

Justice Cohn in a recent opinion in the Court of Criminal Appeal, urged a change in the law to permit "unnatural intercourse" between a man and a woman who both consent.

The Attorney-General does not consider there is a chance of major alterations to the laws on unnatural sexual intercourse, abortions or attempted suicide, which some believe to be private matters, as long as the National Religious Party is in a key position in a Government.

LETTERS TO THE EDITOR

Thanks from BB

Dear Editor,

On behalf of the Publicity Committee of Toronto's B'nai B'rith Carnival, I would like to thank you for the very generous amount of space devoted to our 15th Annual Spring Bazaar and Carnival. We feel that much of the success of our venture is due to the kind co-operation of your newspaper, The Canadian Jewish News.

Sydney Sugarman
Publicity Chairman

HUMAN RELATIONS

Married Daughters

DR. ROSE N. FRANZBLAU

QUESTION: I have two married daughters, 27 and 29. They have always been very close, but their indifference to me since they are married is quite evident.

One is married four years, the other six years. All my life I have devoted myself to them. I tried to see that they grew up into decent people with fairly good characters. They each have two little daughters whom I adore.

Fortunately they are in comfortable circumstances, and do not need us financially (although their husbands would accept anything that is not nailed down). My husband and I are in good circumstances, but do not own a car as I do not drive. Both daughters drive their cars. I asked one of them, on her way to the country, to drop me at a friends home about one-half hour from here. She refused, saying that her car is filled and that she hasn't the time.

I am 57, attractive, well-educated, do not look my age—but they make me feel it. Every week I offer to baby sit for an afternoon. They do not accept. They are also indulged and spoiled by their in-laws. What kind of married children are there today?

* * *

ANSWER: Fathers are supposed to find it hard to give up their daughters. But often it is the mothers who find it most difficult. The mother may feel she has been deserted before being given what was her due. It also makes her feel old to have her baby suddenly grow up and go off on her own.

There are grandparents who, through baby-sitting and help with the little ones, take over and impose their ideas and discipline on the children. By behaving this way, the grandmother feels she is a young mother.

Mothers are sometimes jealous of their daughter's emotional or financial success. They show this by talking about how many sacrifices they made and that it is about time for the child to begin to do the same for the mother. Another way of showing this envy is to appear unnecessarily like a poor relation who has to save for the future and prepare for old age.

That your two daughters are close to each other, but removed from you, suggests that competing with their mother became a threatening and frightening experience to them. When both daughters withdraw from a mother, they are often driven toward each other through fear that standing alone they could not withstand the attacks and demands made by the mother.

* * *

On the surface, your wish to be driven to a friend's house is not too much to ask of a child. However, the day may have been an inconvenient one for your daughter. With little children in the car, going out of her way for a half-hour there and a half-hour back could be rather difficult.

By saying that your sons-in-law would take anything that isn't "nailed down", and that the in-laws indulge and spoil them, you are implying that your girls can be bought, and that they have left you for a "better buy."

Perhaps if you become active in studies or causes, you might have something interesting to contribute and wouldn't have to buy into their family life by offering to be a baby-sitter. They may feel today that every offer you make will be followed by a demand.

You should tell your daughters directly how hurt you are. Be prepared to hear their side of the story. Talk can clear the air of tensions and hostility, which may have been the reason for your daughters' wish to stay out of your way. That they are good mothers shows that you have been a good mother to them. But for a good relationship to continue, you must treat them like wives and mothers in their own right. It does not help to reverse the roles and for you, the parent, to become the dependent one, needing their help.

VISITING TORONTO — Rabbi Joseph Grossman, prominent Israeli educator, has arrived in Toronto in connection with the drive for the Torah School system in Israel.

The central administration of Chinuch Atzmai, the independent Torah School system in Israel delegated Rabbi Joseph Grossman, one of its foremost principals to visit Toronto on a vital mission. This week a special meeting was held in honor of Rabbi Grossman and several gatherings are planned in our city in order to acquaint our leading citizens with the historic role of Chinuch Atzmai. The Chinuch Atzmai—Torah School System in Israel is presently faced with the possibility of opening 30 new schools in communities where no opportunity for religious education exists. This expansion program falls heavy on the shoulders of the great rabbinic leaders who stand at the helm of this vast Torah School system.

The Chinuch Atzmai — Torah School network encompasses today 249 schools serving 115 communities throughout the length and breadth of Israel with a total enrollment of more than 45,000 children and a staff of 1700 teachers.

Rabbi Grossman was the principal of the Chinuch Atzmai School in Upper Tiberias where he built this institution so that today it numbers over 650 children. He is presently principal of the school in Lud. He is serving as Vice-President of the Principals Association of the Chinuch Atzmai Schools.

Mr. Stephen S. Klein, National Chairman of the American Committee of Chinuch Atzmai expressed the hope that Rabbi Grossman would be well received in Toronto where a series of receptions and lectures are being planned for him.

Torah Schools For Israel

Chinuch Atzmai

THE INDEPENDENT TORAH SCHOOL SYSTEM IN ISRAEL

A message to Canadian jewry

WHAT IS IT?

Chinuch Atzmai — "Independent Education" — is a school system set up in 1952 in Israel. It was made necessary by the great influx of immigrants to Israel from Europe and the Arab countries. These overtaxed the religious schools of the country and a solution had to be found to educate an entire generation of school children in the newly established communities. The answer, devised by the outstanding religious leaders of Israel and America, was Chinuch Atzmai.

WHO PAYS THE BILLS?

Although, as its name implies, Chinuch Atzmai is independent of Israel's Ministry of Education, it is nevertheless heavily subsidized by the government. Each individual school, upon establishing to the satisfaction of the authorities that it maintains the proper standards, is entitled to government support amounting to 85% of its payroll for the legal school day. All other expenses must be covered by Chinuch Atzmai. If the government pays 85%, the balance can't be too large, CAN IT?

Yes, it can! A bit of explanation is in order.

1. The 85% subsidy covers the "legal school day". In Israel this is from 8:00 to 12:30. This abbreviated session has long been a source of concern to the Ministry of Education. Our schools which must not only cover the general but also the religious education of their students and prepare them for the higher yeshivos, certainly cannot make do with a four and a half hour session. Chinuch Atzmai maintains afternoon sessions at its own expense.

2. Government subsidies do not begin until the individual school applying has been approved by government authorities. This certification may take many months and often two years to obtain — months which are without any government assistance.

3. All capital expenditures such as renting, building and furnishing schools are unsubsidized.

4. Costs of maintaining separate classes for boys and girls are not covered.

5. In addition to these, even 15% of the budget in a school system 45,000 strong is a sizeable amount.

WHY THE URGENT CALL FOR EXPANSION ?

Though Chinuch Atzmai has more than doubled in its twelve year lifetime, so has the country. As we have proven our worth, the demand from parents has grown by leaps and bounds. Its early years saw the emphasis placed on development in urban areas where population and demand were greatest. More recently, the great increase of settlements and religious population in outlying areas has forced Chinuch Atzmai to shift a large part of its energies to the establishment of schools in rural areas. This new trend is best exemplified by the new school in Dimona, a desert outpost between Be'er Sheva and S'dom — a no-man's land once thought impregnable to the "ghetto" Jews of the Orthodox Yishuv.

WHAT IS THE POTENTIAL ?

Our goal of 90,000 students by 1970 is quite a realistic appraisal of Chinuch Atzmai's future. At this very moment, the Torah School network could fill tens of new schools and hundreds of classrooms if it had the financial wherewithal to provide for them. The hurdles to be cleared to achieve our 1970 goal are not primarily in finding the students but in finding the facilities for them. It is our hope and belief that, as the facts of Chinuch Atzmai are laid before the American Jewish public, a new awareness will bring about the financial assistance so desperatelyneeded in Israel.

WHO IS BEHIND IT?

Chinuch Atzmai was organized by the leading Torah teachers of our generation and they assumed complete responsibility for it.

FOUNDER - Rabbi Aaron Kotler; HONORARY CHAIRMEN - Rabbi Moses Feinstein, Rabbi Abraham Heschel, Rabbi Eliezer Silver, Rabbi Dr. J. B. Soloveitchik; NATIONAL CHAIRMAN - Stephen Klein; CO-CHAIRMEN - Irving M. Bunim, Moses I. Feuerstein, Dr. Julius Kuhl, Henry L. Kraushar, Rabbi Hirsh Milner; Jacob H. Rosenbaum; Z. William Wolfson; CHAIRMAN OF NATIONAL EXECUTIVE BOARD - Dr. Ernest L. Bodenheimer; CHAIRMAN OF ADMINISTRATIVE COMMITTEE Amos Bunim.

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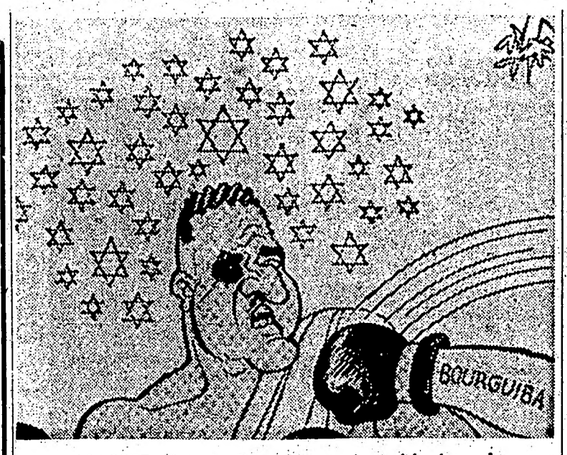

NASSER: Bourguiba gave me some black eye!
La Nacion, Buenos Aires

THE NEW CHIEF RABBI

YAACOV HERZOG

The close ties between Canada and the United Kingdom, the spirit of oneness in many areas of human endeavor pervading the Commonwealth, brings close to us the appointment of the new Chief Rabbi of Great Britain and the Commonwealth. More so, because the new Chief Rabbi is one of us, who has lived in Canada for several years and has become close to all our activities.

The election of Dr. Yaacov Herzog as Chief Rabbi of the Commonwealth will be hailed in all Jewish communities throughout the world, for the personality of the former Ambassador of Israel to Canada is such that may help heal the recent schism within Britain's Jewish community.

There is no point in ignoring the fact that the Jewish community of Great Britain has undergone recently a shock which threatened to split the House of Israel there. Though Canada is the only Commonwealth nation not connected officially with the Chief Rabbinate, the influence from Woburn House is felt here nevertheless; even in the United States.

The Chief Rabbinate of Israel and that of Great Britain today are the most exalted positions in the Jewish religious world. Thus, who is the Chief Rabbi is relevant to us. That he happens to be not only a man of great Torah knowledge, son and grandson of renowned spiritual leaders of our people and also one trained in the art of diplomacy augurs well for the future of British Jewry and world Jewry in general.

Dr Herzog will need all his diplomatic background to reunite British Jewry. He is young, only forty-four years of age, but rich in the experience of dealing with Jewish communities. Who knows? Perhaps the fact that Dr. Herzog now has become the chief rabbi may even bring about such a revolutionary change as to make it possible for the traditional Jewish community of Canada to establish official links with the Chief Rabbinate of the Commonwealth. If Australia and South Africa can accept it — why can't we discuss it?

Meantime, Canadian Jewry congratulates British Jewry on this important occasion. Our felicitations are extended to the incumbent Chief Rabbi. May he lead the Jewish communities of the Commonwealth to true grandeur.

ESHKOL & WILLY BRANDT

BY OUR JCNS CORRESPONDENT

BONN — An early meeting between Herr Willy Brandt, the leader of the West German Social Democrat party, and Mr. Levi Eshkol, the Israeli Prime Minister, was foreshadowed by Dr. Gerhard Jahn, a member of the Socialist party, who recently visited Israel. He gave no further details.

Israel's Embassy in West Germany will be established in Cologne, the present site of the Israel Mission. The West German Embassy in Israel will be in Tel Aviv. Neither side has so far nominated its envoy, but the belief here is that the German Ambassador will be Herr Rolf Pauls aged 50, at present the deputy chief of the trade and development policy department of the Foreign Ministry.

Herr Pauls, who has been in Government service since 1948, spent several years as counsellor at the West German Embassy in Washington, and accompanied Herr Kurt Birrenbach on his final mission to Israel as the special representative of Chancellor Erhard.

No secret agreement

An official spokesman said here that the deliveries of arms due to Israel at the time West Germany cancelled its secret arms agreement with the Jewish State, would be replaced by "a single economic contribution of a non-military nature." He added that no secret agreements had been concluded with Israel.

West German political leaders have welcomed the establishment of diplomatic relations with Israel, as has the Trade Union Federation, which pointed out that it had been demanding normal relations with the Jewish State for many years.

Delay regretted

The democratic press has also welcomed the decision, although some commentators regretted the ten-week delay between the first announcement of the German decision and the communiqué announcing the accomplishment of the fact. They hoped that, "in the interest of both nations," the reasons for the delay would be made clear.

Right-wing newspapers, of course, are strongly opposed to the establishment of diplomatic ties with Israel. They welcome the sharp reaction of the ten Arab States which have broken with Bonn as evidence that the Government had made a serious mistake by "taking sides" against the Arabs.

israel's new martyr

ELI COHEN: THE FULL STORY

(Jerusalem Post Service)

Eli Cohen, the 40-year-old Egyptian-born Jew who was executed in Damascus Syria, last week, on a charge of spying for Israel for three years, was said to have known many men at the top in Syria.

According to the Damascus and Lebanese press he was even friendly with three of the higher officers who were later to sit on the Military Tribunal which sentenced him to death.

The trial of Cohen and the men and women alleged to have been members of his spy ring lasted 40 days and created a sensation in the Arab world. It was held in secret and Cohen was refused defence counsel but some of the sittings were shown on television and broadcast.

During the trial Eli Cohen's wife, Nadia, flew to Paris from Tel Aviv in an attempt to see the Syrian Ambassador there and plead for clemency for her husband. The Ambassador refused, however, to grant her a hearing.

An eminent French lawyer, M. Paul Arrighi, was retained to defend Cohen, but neither he nor his assistant, M. Jacques Mercier, who flew to Damascus, was allowed to see their client, who was held incommunicado.

M. Arrighi sent strong protests to Syrian President Amin Hafez because of the fact that Cohen was denied the elementary rights of an accused.

Coverage in France

The French press gave wide publicity to the visit of Mrs. Cohen to Paris, and published pictures of her with her two small children. They also gave extensive coverage to her plea to Syria to act humanely and to bear in mind that Israel did not inflict the death penalty for spying. The French daily "Aurore" said: "Under the conditions in which the preliminary investigation and trial were conducted, the death sentence would appear as a barbarous measure unworthy of a democratic regime."

According to Arab press reports of the trial Cohen admitted that he was born in Egypt, emigrated to Israel in 1957, and was trained by Israeli Intelligence in 1959 and 1960. He was then sent to the Argentine, where he posed as a Lebanese emigrant, Kamel Amin Tabet. He obtained an Argentinian passport.

One paper said that he became popular in Syrian emigrant circles in Argentina and undertook to run a Ba'th Party branch in the country. He was said to have given large sums of money for the Ba'th cause — before the party gained power — and for arms.

When the Ba'th came to power Eli Cohen left the Argentine for Beirut and afterwards settled in Damascus and went into business. He gained access into Ba'th leadership circles and was said to have been particularly close to Lieut.-Col. Salah Dilli, who presided over the Military Tribunal.

He rented an apartment in the Embassy district in Damascus so that the Syrians would be unable to detect his radio messages to Israel. He was said to have admitted supplying information to Israel by radio and on occasional trips abroad.

Went to Jericho

Two Lebanese papers, "Al Muhrar," which is pro-Egyptian, and the independent "Al Hayat," reported that a few days before his arrest early this year Cohen went on a visit to Jericho with the former Syrian Premier Salah Bitar. They added that he enjoyed the complete confidence of Syrian political and military circles and was invited to accompany the head of the United Arab Command, the Egyptian General Ali Ali Amer, on a tour of Syrian frontline positions on the border with Israel.

It was a picture of Cohen with Amer that led to the discovery of the spy ring, these papers said. Egyptian Intelligence officers recognized Cohen "as a dangerous Jewish spy, born in Alexandria, who had fled Egypt. The Egyptians informed Syria of their suspicions and Cohen's apartment was searched.

There a radio transmitter, explosives and documents proving that Cohen was an Israeli spy were alleged to have been found. He was arrested in January with about 60 Syrians, including a number of women.

"Al Hayat" said that about 400 persons were interrogated in connection with the case.

Cohen, the paper claimed, transmitted "crucial" intelligence to Israel before he was caught.

Radio programmes

It was also reported that for a time he organized certain Damascus Radio programmes for Western countries.

Cohen was sentenced on May 8. There was no appeal against the sentence, but it had to be confirmed by the Presidency Council before it could be carried out.

Six other members of the alleged spy ring were sentenced to terms of hard labour ranging from three months to ten years.

Thirty-three defendants, including nine women, were acquitted for lack of evidence.

One of those sentenced to five years was Lieutenant Moazza Zahreddin, nephew of the former commander of the Syrian Army, Lieut-Gen. Abdel Darin Zahnedelin.

A Syrian businessman, Majed Sheikh al-Ard, received the only 10-year sentence. The other persons sentenced included a Ministry of Information official, a public security employee, a member of the Central Bank of Syria and an official at Damascus International Airport.

FAMOUS TORONTONIAN

HONORED BY COMMUNITY. — A capacity crowd honored statesman David Croll on Wednesday evening at Histadrut dinner in Toronto. Reproduction above is from a sculpture by Toronto artist Rae Katz Plotner.

religious revolution

ORTHODOX OKAY GRAVEN IMAGES

By FRANCIS OFNER

TEL AVIV — A welcoming gesture of tolerance from leaders of the National Religious Party was noted at the opening of the new Israel National Museum last week, although an over-critical dissenting voice came from some leaders of Agudat Israel. The reaction from these quarters had been anxiously awaited, in view of the age-old injunction of the Second Commandment against graven images.

The two Chief Rabbis were absent from the opening ceremony. However, the leader of the National Religious Party, the Interior Minister, Mr. Moshe Shapira, attended, along with a number of other dignitaries from Israel and abroad. And Orthodox visitors wearing skull caps have intermingled with visitors of all kinds since the museum opened its doors to the public.

In anticipation of a strong reaction from those whose traditional dislike of graven images could cause the museum unsought difficulties, the organisers, had early consulted some rabbinical authorities to establish how they might include statuary without infringing upon the well-known sensitivity of the rabbinate.

Their inquiries produced the surprising revelation that the age-old injunction against statues may be due to a linguistic ambiguity of the Second Commandment. The term "graven-image" in English comes originally from the Hebrew pesel—a word meaning both idol and statue.

Thus, the golden calf worshipped by the Children of Israel in the wilderness was destroyed by Moses because it became an idol to the pepole. However, when serving purely aesthetic purposes, sculpted figures were freely used for decoration in the Biblical era. King Solomon's Temple, as described in the Book of Chronicles and in the Book of Kings, made lavish show of "cherubim," "lions," "oxen," "palm trees," "pomegranates," and "chariot wheels."

Rulings unearthed

Two relevant and fairly recent rabbinical rulings were unearthed by the museum directors. One was by Naziv, who headed the Talmudic Centre of Volozhim, Byelorussia, at the end of the last century, the author of a study on the Second Commandment; and the other by the late Chief Rabbi, Dr. Itzhak Halevy Herzog. It was Rabbi Herzog who gave permission for the Knesset to display the gift of a monumental menorah with relief figures carved on it, presented by British M.P.s.

These two rulings served as the basis for a complex system of gradings as to the permissible and prohibited in works of sculpture. According to these gradings, now in effect, abstract modern works of art may be displayed unreservedly — since these do not represent any likeness to things found on earth, in heaven or under the waters.

Human figures

Similarly, statues depicting human figures may be permitted, provided they were created by non-Jews "for the purpose of art." These two categories cleared the way for the rich collection of abstract statues donated to the museum by Mr. Billy Rose. And, it enables Mestrovich's Moses to take that lasting look at the Promised Land denied his Biblical namesake in his one short glance from Mount Nebo.

There is still uncertainty, however, about human figures executed by Jewish artists. For those Jewish artists who would depict the full human figure, no conclusive Talmudic precedent is yet at hand to provide unqualified acceptance. — (JNCS).

NEW MONTREAL GROUP

MONTREAL — The Allied Jewish Community Services will be inaugurated as the new central organisation for the co-ordination of health, welfare and cultural agencies here on May 30, Mr. Moe Levitt and Mr. Cecil Usher, co-chairmen of the organisational committee announced here.

The committee which has been planning the establishment of the Allied Community Services has agreed that the first general meeting will take place following the 48th annual meeting of the Federation of Jewish Community Services on May 30.

The inauguration of the organisation is the result of two years of intensive effort initiated by Samuel Bronfman, the honorary president of the Federation of Jewish Community Service, Mr. Moe Leyitt, president of the Combined Jewish Appeal, and Mr. Cecil Usher.

SERMON FOR THE WEEK

PRECEPT AND PRACTICE

If ye walk in My statutes, and keep My commandments, and do them. (Leviticus 26, 3.)

It is an accepted principle in Jewish exegesis that the Hebrew word **Chuk** (statute) represents the type of commandment whose reason we do not understand. The term **mitzva**, on the other hand, includes those precepts which appeal to our reason.

The laws of Sabbath or Kashrut belong to the former category. Had we not been directly commanded, we should not have imposed them upon ourselves. Honouring parents, the practice of charity, the prohibition of oppression, are examples of the latter. They appeal naturally to normal people and are necessary for the organisation of a harmonious society.

Both categories are mentioned in this first verse of our Sidra, and the order in which they are placed is significant.

It opens up an age-old argument. Which has the first call on our duty — obedience or understanding? Shall we train our children first to obey the Torah, and then educate them to understand the truth and beauty in it? Or shall we refuse to impose any duty on our children until they first understand and mentally accept it?

The attitude of the Torah, verified in Jewish experience, is clear. "If you will walk in my statutes and keep my **mitzvot**". Obedience first, then understanding. Of course, obedience alone, following blindly a predetermined pattern of behaviour, has never been considered sufficient. Research into the **Ta'amei Ha-Mitzvot**, the rationale behind the commands of the Torah, has always been a keen pursuit among Jewish scholars. But in practice, the rules are binding upon all.

Significant are the words of Maimonides in a letter to his son: "When you find in the Torah, or the Prophets, or the books of the sages a deep text which you cannot understand, do not move from your faith; attribute the fault to yourself and set it apart for further thought."

The uniformity of practice thus accepted has been a source of strength in Jewish life. Whether in France or in Germany, in Spain or in Turkey, the commands of the Torah laid their characteristic stamp on the Jew. They gave him a disciplined way of life. Yet within the common framework of the precepts, the emphasis has varied from place to place.

The Jews of medieval Spain, with their wide mental horizons and love of system, produced a Maimonides and a Yehudah Halevi, an Ibn Ezra and an Ibn Gabirol. The Jews of France, with their profound Talmudic acumen and simple faith, produced Rashi and the Tosaphists; the Jews of Lithuania and Poland, a Vilna Gaon and a Baal Shem.

Judaism in this respect is like all great art. The words of the great may vary in presentation and technique, but all have to keep to certain basic rules of their craft.

The practice of Judaism is also an art. It is surprising that people who, for example, would never dream of trying to paint without some basic training, imagine that Judaism can be appreciated without submission to its discipline.

That is exactly what our Sidra, in its first words, wishes to teach; that Judaism is a discipline. Accept the discipline, and you will find, as you go along, that what seemed before a **Chuk** becomes a **mitzva**, apprehended as an indispensable brick in the edifice which is Judaism.

the lighter side

YOU NEED A GOOD AGENT

by EPHRAIM KISHON

My seat mate in the plane to Hollywood was a well-preserved gentleman who spent the whole flight in somewhat sonorous sleep. His unjustified calm made me furious and over Chicago I woke him unceremoniously:

"Pardon me," I inquired, "when shall we arrive?"

"I haven't the faintest."

"Don't you live in Hollywood, sir?"

"No."

Then what are you doing there?"

"Do I know?" he said, "ask my agent! . . ."

Realizing that I was a complete greenhorn to the American way of life, Maxwell — that was his name — asked me who was my agent? My answer that I had no agent pratically knocked him off his seat.

"But Good Lord, he exclaimed, "how are you going to live without an agent? Who's to take care of you?"

"Dunno," I mumbled, "the Lord?"

Over Texas, Maxwell was handed a cable: 'Weather hot in Hollywood. Put on grey pullover stop Dinner with Paramount president at 8.45 Joe.'

"See, said my neighbour, "that's all you need. A good agent!"

Then he embarked on a panegyric of the American agent as a national institution. According to him, the agent's task is not limited to pullovers and such, but expresses itself mainly in the field of career and publicity, that is, the good agent extols, exalts and boosts his client's personality on sea, in the air and on land, using all the means of modern technology, until his last breath or the exhaustion of his budget, and may God bless him, amen.

I was deeply impressed by Max's words. I asked him what was his profession.

"I'm an agent," he replied, "why?"

"So if you're an agent yourself, why do you need an agent, damm it?"

"I'm a high-class agent," my neighbour allowed with a tolerant smile. "I cannot introduce myself everywhere: 'I'm the world's greatest agent.' Someone's got to say it for me and that's why I keep an agent."

* * *

By the time we made Los Angeles, I was green with envy. Hardly had we touched down, the loudspeakers started blaring: "Mister Maxwell is requested to proceed to the blue Cadillac outside." A thickset man was waiting at the entrance with a bunch of flowers and an umbrella. Faithful Joe! I was left with my suitcases abandoned and nervous like an orphan in the rain without an address, without an agent, without hope. I walked up to the information princess:

"Could you help me find a hotel?"

The princess flattered her exquisite and expensive eyelashes:

"Didn't your agent," she asked, "make a reservation?"

She could not get me a hotel, but offered me the address of two good agents.

I picked up the phone and at random dialled the "Beverly Hills".

"Sorry, Mr. Kitchen, no rooms," the Desk replied curtly and hung up. I dragged my body and my leadheavy suitcases to a taxi and ordered the driver to take me to a hotel. The driver started up!

"Which hotel, mister?"

"I don't know."

The driver looked at me compassionately.

"No," I said to him. "I haven't got an agent, I simply haven't.

* * *

As we passed Beverly Hills I caught sight of the famous blue Cadillac and standing before it was Faithful Joe in person. Surely, this was a sign from Heaven. I had the car stop, ran up to him and introduced myself, breathless:

"Joe," I whispered, "take me!"

Joe looked me over dispassionately and slowly extracted a notebook from an inner pocket:

"9.30 a.m. tomorrow, TV interview at CBS," he said. "At 1.15 you meet Hedda Hopper. At 2.10 luncheon with the President of Paramount Pictures. At 3 p.m. the photographer, don't forget your guitar. . ."

"But I'm not a pop singer."

"Let me handle these things, will you," Joe flared up. "Your room number is 2003. Breakfast at 7.30. Two soft-boiled eggs. They are good for your voice. Good night. Nice to have met you."

"Thank you".

"Just a second," Joe said. "Sign here!"

He pulled out a form covered with fine print. I threw a quick glance at it: on the territory of the United States, on the territory of the British Empire as it was in 1939, anywhere else in the world, undertake to pay my agent 20 per cent of my gross income, regardless of whether I earned it through work, a legacy, or games of chance.

"Joe," I asked in a shaking voice, "is this for a lifetime?"

What else?

"Then, sorry". Suitcases in hand I started at a run towards the hotel lobby. Joe shouted after me not to bother, there were no rooms but now no foreign agent could stop me any longer, I had grasped the principle at the very last moment:

"I'm Bernie Schwartz." I stepped up to the desk. "I'm the agent of Mr. Kitchen, literary consultant to the President and author of 'War and Peace' by Tolstoy. A double room with TV and be quick about it . . ."

From the double room I called up Hedda Hopper. "Hiya, Hedda darling," I said to her. "I now work for Kitchen. You're sure dying to hear about this fantastic writer."

With the President of Paramount Pictures I fixed for Friday; promised to bring along a few scripts by the fabulous Kitchen. In a matter of days I established marvellous contacts and built up an amazing career for that nincompoop. Fortunately no personal problems arose, though no one wanted to meet me preferring to deal directly with my agent. So after a week I came to the conclusion that I was completely superfluous. I don't need a writer. What I need is a good agent.

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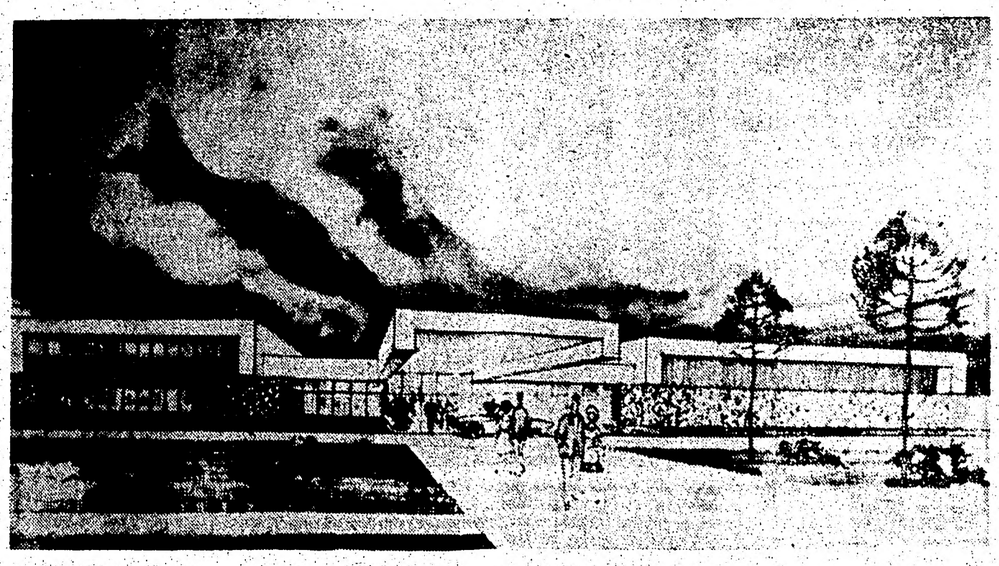

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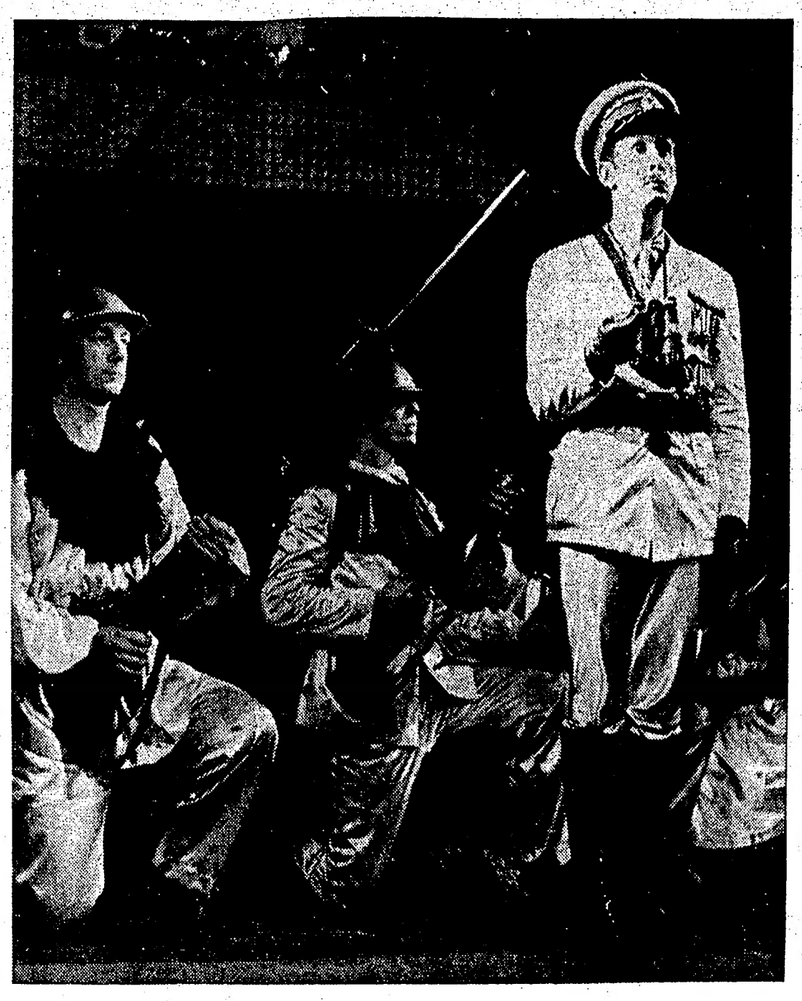

READY, SET . . . (from left to right) Don Sutherland, Michael Snow, Ratch Wallace and Nicholas Simons in the musical entertainment, Oh What a Lovely War, now playing at Toronto's Crest Theater.

THEATRE IN TORONTO

LES FEUX FOLLETS: BRAVE FIREFLIES

by BARBARA I. PEARL

For a dance ensemble that was strictly amateur not so long ago, Les Feux Follets, Canadian Dance Ensemble from Montreal, certainly display boldness by braving an O'Keefe Center audience this week. And strangely, their intuition of going big is justified.

True, there is much to be desired. Basic steps are not original, choreography is tepid. However, youth, stamina, verve prove that, in time, Canada will boast of its own national dance group of highest calibre.

Notwithstanding weaknesses, Les Feux Follets set out to bring into focus a faction of the beautiful Canadian heritage.

Dancing. The Plains, the story of the beginning of time a la Canadiana unfolds: the lone eagle, followed by the Red Man, defeated by the Covered Wagon of the White Man.

A bit of modern dancing is performed in, The Mountains, which stresses the Gold Rush. Why the Charleston and Honky-Tonk Town were emphasized is not clear. But it is delightful to see.

Nor is Nova Scotia forgotten. The milling town is depicted in a round of cloth shrinking which takes the drudgery out of work and replaces it with rhythm.

Most enjoyable is, Quebec — a potpourri of Irish jigs and square dancing, which, although not original, is rather contageous.

Costumes are very beautiful and colourful especially so that of the Indian. Bright green, gay red, stately black form a rainbow of color in a whirlpool of dance.

German Scientists

By our JCNS Correspondent

PARIS — West German scientists now working in Egypt will remain at their jobs, despite the breaking-off of diplomatic relations with Bonn by Cairo.

According to reliable sources here, the Germans, who include experts working on the development of missiles and rockets will not leave Egypt as long as President Nasser honours a confidential undertaking to Chancellor Erhard's Government that he will not recognise the East German Communist regime.

HARRY SINGS AGAIN — Harry Belafonte, whose long-awaited appearance at Toronto's O'Keefe Center will delight local audiences again. He sings here for three weeks, starting coming Monday, May 31st. During his program, Mr. Belafonte will introduce Nana Mouskouri, Greek protege.

theatre hi-lites

Crest's Lovely War . . . Amusing

Seeing Oh What a Lovely War, at the Crest Theater, is the nicest way to be at war. Delightful, amusing, satirical, this should be the war to end all wars. A novel manner in laughing at oneself!

Some Germans, however, find no humor in the musical. The Crest Theater is the recipient of phone calls by some of these sensitive people asking, why this particular production?

O'Keefe Presents Belafonte

With the appearance of Harry Belafonte at O'Keefe Center, starting Monday, May 31st, for three weeks, capacity audiences are expected for the entire period. Mr. Belafonte's captivating personality and beautiful voice make him a must at all times. Interesting too are his new proteges, this time a young Greek girl, Nana Mouskouri.

Variety Club to Benefit by Beverly Hills Opening

Invitations have been sent out by the Variety Club of Toronto and the directors and staff of the new Beverly Hills Motor Hotel to a reception beginning at 5 p.m. on Tuesday, June 1st. This is to mark the official opening of the Beverly Hills which is located at 1677 Wilson Ave. The 48th Highlanders Pipe Band will participate in the ceremonies, and many exciting door prizes will be given away; including a week-end for two in New York.

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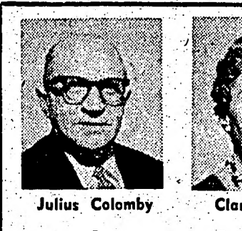

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Great Event at Toronto's Lithuanian-Jewish Farband: SENATOR DAVID A. CROLL receives cheque for $1,000, presented by the Society for the Vocational High School being built in Israel in his honour. From left to right are: Hymie Sherr; Reuben Madesker; Senator David A. Croll; Louis Green; Jacob Egit; Louis Horwitz.

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LITHUANIAN SOCIETY HONORS CROLL

A Breakfast Meeting in honour of Senator David A. Croll was tendered by Toronto's Lithuanian Jewish Farband on Sunday, May 16th, with more than 100 members participating.

Isaac Epstein, past president of the society, paid tribute to the Senator for his contribution to public life in Canada generally as well as for his participation in Jewish affairs.

J. Egit, the executive-director of the United Organizations for Histadrut discussed the importance of the vocational high school being built in Tiberias, Israel, in honour of the Senator.

Reuben Madesker, the president of the Jewish Lithuanian Farband, introduced the Senator, whose address was enthusiastically received. He spoke at length about conditions in Canada, the importance of legal measures against the dissemination of race-hatred literature and lauded the demonstration held in Ottawa on May 9th which was organized by the survivors of Nazi camps and in which he had actively participated.

The function was concluded by the presentation of a $1,000 cheque for the Senator David Croll Vocational Training School in Israel.

toronto women

TEA

Shaarei Shomayim Sisterhood held its annual tea recently at the home of Mrs. Joseph Tannenbaum. Guests were received by the hostess, Mrs. Sol Swartz and Mrs. Walter S. Wurzburger. Pourers were: Mesdames J. Hendeles, L. Weinberg, Schwartz, M. Gasner, W. Wurzburger, M. Sharp, T. Waldman, Kates, W. Gordon, B. Levitt, M. Goldenberg, S. Sable, J. Feinberg, R. Sandler, A. Press, D. Cone, L. Kabot.

Conveners were: Mesdames Eddie Sholish, Rube Greenberg, M. Bassin.

PTA ART

Beth Am's PTA Art Show will take place Sunday, May 30th, at the synagogue. Serving on the committee are: Mesdames David Ashley, Harold Baumander, George Dankevy, Samuel Davidson, Louisa Finkler, Leon Franklin, Dennis Geffin, Hymie Goldfarb, Joseph Greenfield, Milton Johnson, Wolfred Landsberg, Nathan Leibowitz, Anore Kornhauser. Also: Mesdames Nathan Kreitzman, Morris Mandelker, Neil Orbst, Solomon Rakoff, R. Shack, Ronald Sautman, Allan Thomas, Sam Wise.

OFFICERS

The following are current officers of North York Chapter 946, B'nai B'rith Women: Mrs. Marvin Blackstein, president; Mesdames David Charney, Sid Reinblatt, Wm. Weinstein, vice presidents; Mesdames Ben Stackle, Aaron Fromstein, Saul Bernstein, corresponding, recording, financial secretaries respectively; Mrs. Ben Kezwer, treasurer; Mrs. Issie Cordes, guardian; Mrs. Phil Sanoff, sentinel; Mrs. Irving Greenberg, counsellor; Mesdames Harvey Bornstein, Norman Dyan, Joseph Eagle, Saul Nyman, Cy Spiegelman, Solly Switzman, trustees. Mrs. Irwin Borins was installing officer; Mrs. Morris Cappel, assistant installing officer. Mrs. Jules Caplan presented district awards; Mrs. Saul Nisker, president, district 22, greetings; Mrs. Irving Greenberg, presidential award; Mrs. Saul Nyman, top fundraising award; Mrs. Aaron Fromstein, outstanding service award; Mrs. Sid Reinblatt, certificate of merit for financial secretary. Mrs. Harvey Bornstein was chairman; Mrs. Norman Dyan, co-chairman. A play was presented, directed by Mrs. Winston Rubinoff.

BANQUET

The Brownies and Guides Mothers-Daughters banquet of Beth Am was held recently at the synagogue. Head table guests were: Mrs. Albert L. Raab, wife of the chaplain; Mrs. Sidney Green, Sisterhood representative; Mrs. Gent, district commissioner; Mrs. Wheeler, district guider; Mary Yuchtman, captain; Estelle Keshen, lieutenant; Zena Wise, Brown Owl; Bea Polansky, Tawney Owl; Rachel Skrobacy, banquet convener; Betty Granek, president, Mothers Group.

REPRESENTATIVES

Members of Beth Am who represented the synagogue at the recent conference of the National Women's League, Ontario Branch, are: Mesdames S. Gibbs, S. Spring, D. Solomon, H. Lockwood, S. Haffner, S. Green.

CLOSING MEET

"Shalom" will be the theme of the closing meeting of Hadassah-Wizo on Monday, May 31st, 12:30 p.m., following a sherry reception, at Holy Blossom Temple. A tribute will be paid to Mrs. Allan Small for two years' service as president. Mrs. Bernard Mayer will be installed as current president by Mrs. Louis James, national vice president of Canadian Hadassah-Wizo. The Hadassah Drama Group will perform. Head table guests will include: Mrs. I. Posluns who will present the culminating Youth Aliyah report; Mesdames P. Dolgoff; M. Kaufman; H. Fink; S. Wise; M. Orfus; B. Perlman; I. Beckerman; J. Kamin; B. Walker; A. A. Small; B. Mayer.

HEBREW COURSE

Rabbi Erwin Schild of Adath Israel will begin a Hebrew refresher course on Tuesday, June 1st, for Sisterhood members.

TORAH FUND LUNCHEON

Adath Israel Sisterhood Torah Fund-Mathilde Schechter Residence Hall Luncheon will be held on Wednesday, June 2nd, 12:30 p.m. Participating will be: Rabbi Schild; Cantor Murray Nixon; Mrs. Joseph Grossman, president, Ontario Branch, National Women's League; Mrs. Maurice Lipson, chairman, Ontario Branch, Torah Fund Mathilde Schechter Residence Hall; Mrs. Henry Rosenberg, president, Adath Israel Sisterhood; Mrs. Bernard Kaplan, vice president, Adath Israel Sisterhood. Mesdames Nat Goldman and Sam Solomon are co-chairmen. Mrs. Naomi Bell will present a musical skit. Theme of the luncheon is: Children of Israel — Support Those Who Study Torah.

FORTIETH ANNIVERSARY

Club One, Pioneer Women of Toronto, recently celebrated the organization's fortieth birthday at the Center. Mrs. Mary Lasofsky spoke on Yom Haatzmaut; Mrs. Golda Matlow, guest of honor, outlined the club's contribution to Moetzet Hapoalot, sister organization in Israel, in the past forty years and stressed the great need that still exists. Other speakers were Mesdames Bardenstein, Sheiner, Pearlmutter (vice president).

Head table guests included: Mrs. M. Shapiro, president; Mrs. Dora Reiter, cultural chairman who chaired the meeting and introduced the guest speaker; Mrs. M. Harrison, treasurer; Mrs. Matlow, guest of honor who is returning to Israel.

Mrs. Z. Strat convened the affair.

Two shelves to the Sophie Udin Library at Hebrew University will be presented honoring 34 Chaverot, including some of the founders who are deceased.

PARTY

Saturday evening, May 1st, Mr. and Mrs. Harry Frimmerman hosted a party in honor of Menachem Begin, M.K., and Mrs. Begin, who was met at Malton Airport by Mrs. Harry Abella and others. On Wednesday following Mrs. Begin was tendered a luncheon and presented with a gift by Mrs. Bea Shainhouse, president of Jordania Chapter, Zionist Revisionists of Toronto. At a dinner in honor of Nat Silver, national president, Zionist Revisionists, on Tuesday, May 6th, Mr. Begin was guest speaker. Others who spoke were Hon. Allen Grossman; Meyer Gasner; Beinish Epstein. Mrs. S. Shainhouse presented flowers to Mrs. Begin; Mrs. Harry Frimmerman presented a bou-

More women's news on page 8

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June - Loveliest Month

By RUTHIE

June, moon, tune, spoon, loon, goon. Remember when we were kids how we picked a word and tried to rhyme it with as many as we could? And June was always a good choice, so easy.

It really isn't hard to see why June is so popular. It's the time of year when we're actually coming out of mothballs. After March winds, April showers and May uncertainties, you can breathe. The earth smells so good; the grass is so green. All of a sudden you notice everybody and everything.

June is also a beautiful month. I'm eagerly looking forward to it. Let's see — four weddings, three bar mitzvahs, a graduation, six birthday parties, Shvuot, Father's Day.

* * *

I love *simkhas* (parties) and I can't think of a nicer month to have them in.

You don't have to dress heavy, you can show off your outfit to advantage, you don't have to worry about boots whenever you go out. And after being indoors all winter, it's a pleasure to be invited to someone's barbecue or have one yourself.

You start sitting outside more often. You can catch up on the neighborhood gossip. You'd be surprised at what it does to your morale.

* * *

But June is also the month before the school season ends (only the kids are happy about that), it's the deadline — you have to concentrate on camp clothes (ugh!), your back is breaking from weeding the garden continuously, weekends are miserable because you can't even whisper in the house — the kids are studying for their finals, you're racing with the flies (will you have the screens repaired before they get into the house?), and you wish you could crawl back into the woodwork.

* * *

I guess it all depends upon how you look at it. If you're a happy-go-lucky sort, everything is rosy. If you're a grouch, you'll always find something to complain about.

Take a picnic. That's something most people love. You're outdoors, food never tasted so delicious, you fill your lungs with pure air, you plop down on the grass and doze off, or you flex your muscles and feel you could stave off a lion if necessary, the kids run wild in unfettered joy — you're on top of the world.

But if you're like me, maybe, a picnic could also mean: have to get up before dawn to finish the ironing first; bother, all those sandwiches to make; mustn't forget a jug of something cold and a thermos of something hot; need plenty of diapers for the baby and, oh, yes, a mosquito net; nobody to help with anything; everybody orders something else to eat; what if all the picnic tables are taken, it's a pain in the neck to *shlep* (drag) your own; maybe you will, though, because ants aren't tasty; have to keep an eye on the youngsters all the time, they could walk off someplace; hope it rains so we could stay home.

I don't mean to be sour. But it's always the woman who carries the burden of remembering everything.

My husband, he should live and be well, has to preserve his strength — he needs it for driving. The children have their problems. One carries a ball, another has a coloring book and crayons, the baby sucks a lollypop, a fourth hangs onto the camera. I have to make sure I've got everything else.

It only stands to reason that I could forget something. Last time it was the sunburn lotion. We all came home looking like lobsters. And I'm not allowed to forget how much everybody suffered.

Of course, it was my fault. An efficient wife and mother thinks of that too.

Nu, go tell your troubles if you have no one to listen.

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UNVEILING

SALTMAN, MORRIS BENJAMIN. The unveiling of a monument in memory of **Morris Benjamin Saltman** will take place on Sunday, May 30th, 2 p.m., at Eitz Chaim Cemetery, Roselawn Avenue, South Side.

OBITUARY

HAZAN I. G. WOOLF, 69, passed away suddenly in Jerusalem on Sabbath, May 22nd. Funeral took place on the following day, Sunday, May 23rd. Deeply mourned by his wife, Jane, 10 children, 41 grandchildren, 3 great-grandchildren. Shiva up to sundown, Friday at 197 Brighton Ave., Downsview; 16 Strathearn Rd.

MONTREAL FRIENDS OF YESHIVA EDUCATION MOBILIZE FOR TORAH. — Rabbi Benjamin Hauer of Toronto presents a special scroll to the first president of Montreal Friends of Canada's Ner Israel Yeshiva College, Mr. Israel Gepner. The first dinner of this group, held recently at the Young Israel auditorium, under the chairmanship of Meyer W. Gasner, attracted close to three hundred distinguished Montrealers.
On picture above are (left to right): Rabbi Yaakov S. Weinberg, Rosh Yeshiva; Rabbi Benjamin Hauer; Rabbi Sholom Gold, principal; Meyer W. Gasner; Rabbi Joseph Schechter of Baltimore; Israel Gepner, president, Montreal Friends.
Among other Torontonians at the dinner were: Abe Bleeman; Moshe Buchsbaum; President Sandy Hofstedter; Murray Wingold, treasurer. Canada's Ner Israel Yeshiva College is located in Willowdale, Ont.

TORONTO WOMEN NEWS

CONTINUED FROM PAGE 7

quet to Mrs. Nathan Silver. Samuel Shainhouse chaired the meeting. A farewell party for Mr. and Mrs. Begin was held on Saturday, May 8th, at the home of Mr. and Mrs. E. Silverberg.

ELECTION MEET

At a recent election meeting of the Women's Branch, Union of Orthodox Jewish Congregations, the following representing all Orthodox Sisterhoods in Toronto were elected to office: Mrs. Harry Botnick, president; Mrs. Abe Figdor, 1st vice president; Mrs. Max Fishbein, 2nd vice president; Mrs. Ross, treasurer; Mrs. Mordecai Ochs, recording secretary.

Mesdames David Ochs and Walter Wurzburger are honorary presidents.

Mrs. Tanya Stefanski, president pro-tem, presided.

ARTS FESTIVAL

Twenty shops in Markham Street Village will participate in an art festival sponsored by Toronto Leukemia Fighters Young Women's Auxiliary, Sunday, May 30th, all day. Proceeds will go towards leukemia research. There will be folk singing, folk dancing, two fashion shows.

BOARD MEMBERS

The executive of Beth Emeth Bais Yehuda Synagogue includes: Jeannette Foxman, president; Belle Kasdan (cultural), Sylvia Lerman (fellowship), Malka Segal (ways and means), Selma Okrent (youth), vice presidents; Lorraine Loomer, corresponding secretary; Ruth Silverberg, recording secretary; Ruth Silverberg, recording secretary; Cindy Rothman, treasurer; Marge Weiner, donor treasurer; Gloria Gold, financial secretary (dues). On the board of directors are: Sandra Anisman; Hadvah Aroni; Roslyn Balofsky; Helen Cait; Symie Cnernin; Charlotte Cherlon; Ruth Cooper; Ethel Freedman; Pearl Ginsler; Ann Goldberg; Sarah Goldberg; Esther Goldenberg; Kay Goldstein; Ruth Golombek; Ruth Kelman; Mildred Kideckel; Myrna Lefko; Ada Lewis; Mary Lotchick; Ruth Martin; Faigie Meissner; Rose Miller; Mikki Nissenbaum; Rae Phillips; Goldie Plotkin; Thelma Richmond; Joan Shanker; Betty Shulman; Helen Tokarz; Ruth Wax; Yetta Weis; Jean Zeiler; Lil Zone; Dinal Zweig.

JEWISH WRITERS' CONFERENCE IN MOSCOW

LONDON, (JCNS) — Jewish writers from many parts of the Soviet Union, including a representative of the Jewish Writers' Circle in Biro-Bidjan, took part in a conference held in Moscow last week devoted to the problems of Yiddish literature in Soviet Union.

The conference was called by the officially sanctioned Yiddish monthly, "Sovietish Haymland" and lasted three days. Communist reports claimed that Yiddish "novelists and poets from Kiev, Odessa, Kishinev, Vilna, Thernovits, Lvon and Biro-Bidjan" took part in the discussions.

The conference was the sixth of its kind in the Soviet Union since the appearance of "Sovietish Haymland" and was organised by its editor, Aaron Vergelis, who is the recognised apologist for Russia's Jewish policies.

The first conference took place on May 23, 1963, and was attended by about thirty writers and poets. A year later, on May 1964, a similar gathering was held in Vilna. The largest of these Jewish literary gatherings was that held in Odessa on December 16, last year when, in addition to leading Yiddish writers and several Ukrainian poets who were invited guests, about 600 members of the local Jewish community were allowed to participate in the final discussions.

Addressing last week's gathering, Abraham Gontar, a Yiddish writer who is also a prominent member of the editorial board of "Sovietish Haymland", dealt at some length with the "need for Yiddish authors in Russia, today to lay greater emphasis in their writings on the 'national' characteristics of Soviet Jewry". The word 'national' was repeated several times and, according to reports, was the subject of a lengthy debate and efforts to clarify its meaning. All the details of the debates have not yet been released for publication. As usual at such gatherings, those speeches which have an ideological content have to be "edited" and approved.

One theme known to have been exercising the minds of some Soviet Yiddish writers is the need to create possibilities for the "continuation of Yiddish literature and a Yiddish readership". To achieve this, they argue, it is necessary to enable the younger generation to acquire a knowledge of the Yiddish language.

With this in view, some writers have been advocating steps to seek and obtain official Kremlin permission for the printing of a few textbooks in Yiddish to enable Jewish children in Russia to learn the language.

LEBANON PLEDGES PEACE

By ISRAEL NEUMANN

PARIS — The Lebanon is said to have given France a formal assurance that the diversion work being carried out on the Hasbani river and the Wazani springs, both tributaries of the Jordan, will not take the form of provocation against Israel, and that the waters will not be deliberately squandered in order to deprive Israel of their use, but will be used only as far as Lebanon needs them for her own irrigation purposes.

This is the major reported outcome of last week's Franco-Lebanese talks, which ended when President Charles Hèlou of the Lebanon called on President de Gaulle at the Elysèe Palace.

The lengthy communiquè published at the end of the talks conveyed the satisfaction of both sides with the outcome. "Particular attention" has been paid to the Middle East situation, "the region in which the Lebanon, to which France is tied by long-established affinities' hold an essential position", the comuniquè stated.

The assurances exchanged between the two Presidents seem to strengthen French influence in the Lebanon in a measure never achieved since under British pressure, France decided to grant Lebanon full independence.

The French are reported to have assured the Lebanese that France's policy in the Middle East will have as its foremost objective the safeguarding of the territorial integrity and independence of the Lebanon, and that France will oppose any military aggression against the borders of the Lebanon, from wherever it might come.

According to Lebanese sources in Paris, France is now willing to supply the Lebanon with all the weapons made available to Israel, including Morage III supersonic jet fighter aircraft.

(Israel complained to the Mixed Armistice Commission about the concentration of Lebanese troops in the border area, close to the site of a Lebanese diversion project).

KIDNAPPERS JAILED

PARIS, (JCNS) — A Roman Catholic priest, the Abbè Boyer, a Jewish woman who had come under his influence and became a fanatical convert to Catholicism, Mme, Francoise Hanff, and a man called Cosnil-Lacoste, have been gaoled for kidnapping.

They received suspended sentences in Strasbourg in December for kidnapping the two sons of Mme. Hanff and her former husband from his home. The Court of Appeal ruled last week that they must serve their sentences now.

Boyer received ten months, Mme. Hanff eight months, and Cosnil-Lacoste eight months.

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TORONTO OBITUARIES

ANSHAN, Morris. On May 25th, late of 194 Reiner Road.

ASNER, Ethel. On May 19th, late of Jewish Home for the Aged.

COLE, Anne. On May 19th, late of 2515 Bathurst Street.

EISEN, Minnie. On May 19th, late of Jewish Home for the Aged.

FISHBAIN, Freda. On May 19th, late of 90 Oxford Street.

GITMAN, Sarah. On May 25th, late of 120 Essex Avenue.

GOLDFARB, Lillie. On May 25th, late of 36 Elmridge Drive.

GOLDMAN, Bessie. On May 19th, late of Jewish Home for the Aged.

GOLDMINTZ, Isaac. On May 23rd, late of Jewish Home for the Aged.

LEWIS, Max. On May 24th, late of 113 Exbury Road.

MANETTA, Abraham. On May 19th, late of 133 York Downs Drive.

RUBINOFF, Nathan. On May 23rd, late of 623 Lonsdale Road.

STRASBERG, Morris. On May 18, late of 3877 Bathurst St.

CANTOR I. G. WOOLF

Hazan I. G. Woolf, noted cantor, succumbed suddenly at his home in Jerusalem on Saturday, May 22nd, at the age of 69.

Hazan Woolf was a noted cantor in England before assuming residence in the Holy Land.

He leaves in deep sorrow his wife, Jane, ten children, forty-one grandchildren and three great-grandchildren.

A son-in-law is Meyer Lebovic, noted community leader of Toronto.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
In TORONTO Call: 781-5515
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In HAMILTON Call: 544-3649
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